

**NSDAR PRESTON TRAIL CHAPTER SCHOLARSHIP**  
**Katie Strief, Chapter Scholarship Chairman**

Welcome! Thank you for taking the time to make an application for the NSDAR Preston Trail Chapter Scholarship. At this time, we are offering a **\$1,500 Scholarship** based on merit, not on financial need.

The Daughters of the American Revolution strive to perpetuate the memory and spirit of the men and women who achieved American Independence, promote the development of an enlightened public opinion, and foster patriotic citizenship. Therefore, our goal in offering a scholarship is to award a deserving college bound student who has ties, through family and/or ancestors, with the American Armed Forces, as reflected in the Essay (details below).

**The complete Application must be received no later than April 15<sup>th</sup>.** And the recipient will be notified on or before May 30<sup>th</sup>.

The winner will be notified of the judges' final decision following approval by the Chapter Executive Committee. Scholarships must be used within one (1) year of the date of award, or it will be forfeited.

**QUALIFICATIONS:**

1. Must have a family member or ancestor who has served in the United States Armed Forces.
2. Must be a resident of Grayson County, Texas.
3. Must have a minimum GPA of 3.0 or higher.
4. Must enroll and attend an accredited United States College, University or Trade School within one year of receiving the Scholarship.
5. Must submit ALL information outlined in the Check List below, as instructed.

**NSDAR Preston Trail Chapter Scholarship**  
**Page 2**

**INSTRUCTIONS:**

1. ALL Checklist items shown below must be returned to us completed, as instructed.
2. ALL Checklist items shown below must be arranged and returned to us in the order listed.
3. All Checklist items must be stapled or paper clipped in the top left hand corner.
4. PHOTOGRAPHS WILL RESULT IN AUTOMATIC DISQUALIFICATION AND SHOULD NOT BE INCLUDED, as Scholarships are judged and awarded without regard to gender, race, color, religion, national origin or disability.
5. **The deadline is April 15th of this year.** Incomplete and late Applications will not be considered. That means: your Application must be received on or before April 15th. If it is only postmarked April 15th , yet not physically received, it will not be accepted. And there will be no Applications accepted by Hand-Delivery. Please plan ahead to ensure that your Application is received by the U. S. Post Office in time to be considered.
6. Mail completed Application to:

**Katie Strief, Scholarship Chairman**  
**NSDAR Preston Trail Chapter**  
**P O Box 3171, McKinney TX 75070.**

We are proud of our Grayson County High School Seniors who take responsibility for their own Applications. Thank you for not asking others to call us on your behalf! Please feel free to contact Ms. Strief at (214) 502-8679 with any questions or comments you may have.

## NSDAR Preston Trail Chapter Scholarship

Page 3

We hope that the Checklist below will help you ensure the best score possible. Please follow these instructions, when completing and processing your Application. Good luck!

### CHECKLIST:

\_\_\_\_\_ SCHOLARSHIP APPLICATION. This Application should be completed by either **typewriter** or be **computer generated**. Handwritten Applications will be automatically disqualified.

\_\_\_\_\_ ESSAY. Please tell us about **only one** family member or ancestor who served our country. Tell us what this service means to you and what you feel this service means to our country. Your Essay should be two pages in length, no less and no more. It should be double-spaced, font size 12. Submit an original, if possible. If not, please make sure the copy is legible and not faded.

\_\_\_\_\_ TWO LETTERS OF RECOMMENDATION. Submit one Recommendation from your **school community** (i.e., Counselor or Teacher). The other Recommendation should come from your **personal community** (i.e., Family Friend or Clergyman).

The Recommendations should include the following information: author's name, address, phone number, place of employment, years known, how you know each other, stating your ability, work habits, integrity, character, potential, volunteer activities, and why they feel you deserve the NSDAR Scholarship. The author's Recommendation must also be signed.

Both Recommendations should be sealed in their respective envelopes by the Authors, with his or her signature across the envelope flap.

They should then return their Recommendations to you, still sealed, to be submitted by you in your packet with the Application.

\_\_\_\_\_ ORIGINAL HIGH SCHOOL TRANSCRIPT, with official seal. This Transcript must indicate Class Rank, Size, and Test Scores or College Grades, if applicable. Home schooled students should include Transcripts for grade 9 through current year, as well as proof of State Home School affiliation.

**NSDAR Preston Trail Chapter Scholarship**

Page 4

\_\_\_\_\_ EXTRACURRICULAR ACTIVITIES, HONORS RECEIVED, SCHOLASTIC ACHIEVEMENTS, AND COMMUNITY SERVICE. This must be typed/computer generated, not handwritten.

\_\_\_\_\_ PHOTOCOPY OF U.S. CITIZENSHIP, BIRTH CERTIFICATE, NATURALIZATION PAPERS OR INFORMATION PAGE OF U.S. PASSPORT. Cover your photograph, if you are submitting a copy of naturalization or passport pages.)

\_\_\_\_\_ PHOTOCOPY OF TEXAS DRIVER'S LICENSE or State generated Identification Card showing proof of residency in Grayson County, Texas. Cover your photograph before submitting a copy.

\_\_\_\_\_ YOUR EMAIL ADDRESS INCLUDED, so that we may notify you of your Application standing.

How did you score?

**NSDAR PRESTON TRAIL CHAPTER  
SCHOLARSHIP APPLICATION**

**NAME OF STUDENT:** \_\_\_\_\_

**PERMANENT ADDRESS:** \_\_\_\_\_

---

City	County	State	Zip
------	--------	-------	-----

**E-MAIL ADDRESS:** \_\_\_\_\_

**HOME PHONE NUMBER:** \_\_\_\_\_

**CELL PHONE NUMBER:** \_\_\_\_\_

**NAME OF PARENT(S) OR GUARDIAN:** \_\_\_\_\_

**NAME OF U.S. VETERAN FAMILY MEMBER/ANCESTOR:** \_\_\_\_\_

---

**HOW IS THIS VETERAN RELATED TO YOU?** \_\_\_\_\_

---

**SERVED IN WHICH WAR?** \_\_\_\_\_

**SERVED IN WHICH BRANCH?** \_\_\_\_\_

**COLLEGE/UNIVERSITY/TRADE SCHOOL YOU PLAN TO ATTEND?**

Include the complete address for the college/university/trade school, plus the Department to receive and credit the funds awarded. NOTE: The Scholarship will be mailed directly to the college/university/trade school. They, in turn, will credit the funds for your use.

---

Name of School

---

Name of Dept. handling scholarship funding

---

Dept. Address	City	State	Zip
---------------	------	-------	-----

**NSDAR Preston Trail Scholarship**  
**Page 2**

**MAJOR** (if decided) \_\_\_\_\_

**CAREER OBJECTIVES:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**CLASS RANK** \_\_\_\_\_ **CLASS SIZE** \_\_\_\_\_ **CUMMULATIVE GPA** \_\_\_\_\_

**TEST SCORES: SAT** \_\_\_\_\_ **ACT** \_\_\_\_\_